APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	e of filing in State Engineer's Office	OCT 2 1 1988
Reti	urned to applicant for correction	
Cor	rected application filed	Map filed OCT 2 1 1988 under 52622
	The applicant Reno Park Water C	Company
340	1 Reno Park Boulevard Street and No. or P.O. Box No.	of Reno City or Town
lev		hereby make application for permission to change the
	_	of diversion, manner of use, and/or place of use
	vater heretofore appropriated underPer	
denti	ify right in Decree.)	
1.	The source of water isUnderg	Name of stream, take, underground spring or other source.
		0.75 cfs - 176.93 million gallons annually. Second feet, acre feet. One second foot equals 448.3 gallons per minute.
		nicipal and Domestic rigation, power, mining, industrial, etc. If for stock state number and kind of animals.
		Ouasi-Municipal and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
		ving point NW Section 21, T21N, R18E, MDM or at a Describe as being within a 40-acre subdivision of public survey and by course and
		est corner of said Section 21 bears. N. 44° 48' 24" W. a
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6.	The existing permitted point of diversion	n is located within
7.	Proposed place of use See attac	ched Exhibit "A" escribe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8.	Existing place of use <u>See attach</u> Describe by leg	ed exhibit "B" al subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
9.	Use will be from January 1	to December 31 of each year. Note that the state of the
		1
11.	Description of proposed works. (Under	the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or stora	ge works.)Drillwellinstallpumpmotortransmission State manner in which water is to be diverted, i.e., diversion structure, ditches.
		ution lines for a community water system to serve
12,		ess of one-half million dollars
13.	Estimated time required to construct wo	orks One Year
		·

(O)-1108

5. Remarks: For u consumptive use	ase other than irrigation or stock watering, state number and type of units to be served or annual

	/s/ Richard W. Arden Agent By 950 Industrial Way Sparks, NV (89431)
ompared kh/mm	npm/se
rotested	
	ADDDOVAL
	APPROVAL OF STATE ENGINEER
and conditation other right well shall installed and accurate totalizing the proof obe installed area design retains the times.	heretofore granted under Permit 51194 is issued subject to the terms ions imposed in said Permit 51194 and with the understanding that no ts on the source will be affected by the change proposed herein. The be equipped with a 2-inch opening and a totalizing meter must be and maintained in the discharge pipeline near the point of diversion te measurements must be kept of water placed to beneficial use. The meter must be installed before any use of the water begins or before of completion of work is filed. If the well is flowing, a valve must ed and maintained to prevent waste. This source is located within an nated by the State Engineer pursuant to NRS 534.030. The State right to regulate the use of the water herein granted at any and all Permit does not extend the permittee the right of ingress and egress private or corporate lands.
on public, p The iss holder obta: The to 52626, 5262 million gal:	suance of this permit does not waive the requirements that the permit in other permits from State, Federal and local agencies. otal combined duty of water under Permits 52622, 52623, 52624, 52625, 27, 52628, 52629, 52630, 52631 and 52632 shall not exceed 533.37 lons annually.
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(Rev. 6-81)

EXHIBIT "A"

#7

Section 9; W½ Section 15; SW¼, S½ SE¼ Section 16; S½ SE¼, S½ SW¼
Section 17; portions of SE¼ SE¼ Section 19; NE¼ Section 20; N½ NW¼,
SE¼ NW¼, NE¼, N½ SE¼, SE¼ SE¼, portions of SW¼ SE¼, SW¼ NW¼,
NE¾ SW¼ Section 21; portions of NE¾ NE¾, SE¾ NE¾ Section 28;
SW¾ SW¼ and portions of SE¼ SW¼, NW¾ SW¾, NE¾ SW¼, SW¾ NW¼,
NW¾ NW¼, NE¾ NW¼, SE¾ NW¾, NW¾ SE¼, SW¾ SE¼ Section 29; Lots 9,
10, 11 and 12 (E½ E½) Section 30; SW¾ SW¾ and portion of NW¼ SW¾,
NE¾ SW¼, SE¾ SW¼, SW¾ SE¾ SE¾ Section 34 all in T21N, R18E,
MDM.

EXHIBIT, "B"

#8

Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of SE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; NE $_{\frac{1}{4}}$ Section 20; N $_{\frac{1}{2}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$, portions of SW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$, SW $_{\frac{1}{4}}$ Section 21; portions of NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ Section 28; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portions of SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ Section 29; Lots 9, 10, 11 and 12 (È $_{\frac{1}{2}}$ EE $_{\frac{1}{2}}$) Section 30; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portion of NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SN $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SN $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ AND SE $_{\frac{1}{4}}$ Section 34 all in T21N, R18E, MDM.

